

# The Brethren Evangelist,

ASHLAND, OHIO.

A. D. GNAGEY, : : EDITOR.

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## THE SANCTIFIED.

Those who claim sanctification will do well to examine themselves by the following particulars, being William Seeker's description of the characteristics of sanctified men and women :

1. Sanctified Christians do much good and make but little noise.
2. They bring up the bottom of their life to the top of their light.
3. They prefer the duty they owe to God to the danger they fear from man.
4. They seek the public good of others above the private good of themselves.
5. They have the most beautiful conversation among the blackest people.
6. They choose the worst sorrow rather than commit the least sin.
7. They become as fathers to all in charity, and as servants to all in humility.
8. They mourn most before God for their lusts which appear least before men.
9. They keep their hearts lowest when God raises their estates highest.
10. They seek to better inwardly in their substance than outwardly in appearance.
11. They are grieved more at the distress of the church than affected at their own happiness.
12. They render the greatest good for the greatest evil.
13. They take those reproofs best which they need most.
14. They take up duty in point of performance, and lay it down in point of independence.
15. They take up their contentment in God's appointment.
16. They are more in love with the employment of holiness than with the enjoyment of happiness.
17. They are more employed in searching their own hearts than in censuring other men's states.
18. They set out for God at the beginning, and hold out with him to the end.
19. They take all the shame of their sins to themselves, and give all the glory of their services to Christ.
20. They value a heavenly reversion above an earthly possession.

## IMPORTANT ANNOUNCEMENT.

On another page will be found a *Special Notice* by J. C. Cassel, Secretary and Treasurer of the Brethren Publication Board. It is an important announcement and we trust will receive the favorable consideration of those who have means to aid in the way suggested. Surely the proposition is a purely *business* one, and deserves the attention of our readers. *Four* year's subscription for *five* dollars, will yield a good interest on your money, and will be a safe investment. Will not our brethren give heed to this appeal by the Secretary of the Board, and respond *at once*. How much easier for 200 men to carry \$1000 than for five men, or one for that matter. Besides you will be getting the *value of your money with interest. Act at once.*

## A SPECIAL OFFER.

The price of the EVANGELIST from October 1, to the end of the year is 37½ cents—that is at the rate of \$1.50 per year. With the first issue in October important changes will be made in the paper, all of them looking to its improvement. If there are members in your congregation not taking the paper, can you not secure their subscription for these *three months at 30 cents*? Or if you wish to have the paper sent to some friend and pay for it yourself, it will be 25 cents. Send us \$1.00 and we will mail the paper three months to each of four persons. At these rates, we should add 600 new subscribers within a short time. Let us now seize this opportunity and swell the subscription list to 3000. It is only reasonable to suppose that one out of every *four* subscribers, can if the proper effort is made, get *one* new subscriber at the above rate. At any rate it will be worth while to make the effort. If we can increase the subscription list to 3000 now we will in all probability be able to continue them during the next year.

*The Presbyterian* contains the following suggestion which preachers generally will do well to bear in mind :

It is not the minister's function to air opinions, but to present facts. His hearers want certainty, not theory. It is easy to offset the opinion of the pulpit by the opinion of the pew, but truth binds both preacher and people. A "Thus saith the Lord" becomes the end of controversy. The minister is God's mouthpiece, and must speak according to the law and the testimony. The less we have of man and the more we have of God the more effective is the message for instruction, comfort, conversion, and sanctification.

## IMPORTANT CHANGES.

Next week's paper will be the first issue in October and according to previous announcement, will contain important changes. It has been our constant aim to improve the paper in every possible way. The limited income of the paper does not permit many changes that will increase the expense of getting it out, still the contemplated change will furnish considerable more reading matter, without any additional expense to the Board. For the past three weeks our time has been so taken up with the Quarterly that we were compelled to neglect the editorial matter in the EVANGELIST. The rush is about over and we can give our full time to the work. A review of the different departments will appear in next week's issue.

## OUR ADDRESS.

Please remember that the corporate name of the Publishing Company is, Brethren Publication Board. All matter intended for publication, whatever its nature may be, should be addressed to BRETHREN EVANGELIST or to A. D. Gnagey. Can you remember this? All business matters should be addressed to Brethren Publication Board, or to their agent, A. B. Gnagey. The *business* of the office is a separate thing from the Editorial work. The Brethren Publication Board, through its legally appointed agent, A. B. Gnagey, has assumed all the financial management and responsibility, and thus separated the *business* from the editorial management. This is as it should be. If you have anything you wish published in this paper, or if you wish to give the Editor a good scolding for not publishing your article or for publishing somebody else's, whatever it may be, if it concerns the editorial management, address,

BRETHREN EVANGELIST, or A. D. Gnagey.

If, on the other hand you have a subscription to send in, or money you wish to send to the office, if you want your address changed, if your paper does not come regularly, if you have any business to transact with the office, address the same to,

Brethren Publication Board, or for convenience sake, A. B. Gnagey, Ashland, O.

Great is the power of a life which knows that its greatest experiences are its truest experiences; that it is most itself when it is at its best.—*Philips Brooks.*